

**CERTIFICATE No. IV**

Name of the Applicant .....

Application No.

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**Medical Certificate for Locomotor disability including Cerebral palsy, Leprosy cured, Dwarfism,  
Acid attack victims and Muscular dystrophy**

**(TO BE ISSUED BY THE DISTRICT MEDICAL BOARD)**

Certified that the District Medical Board of.....(City) have this ..... day of  
.....2025 examined the candidate whose particulars are given below.

1. Name of the Candidate :
2. Father's Name :
3. Sex :
4. Age :
5. Identification Marks : 1.

2.

Space for affixing  
recent Passport size  
photograph of the  
candidate duly  
attested by  
Chairman  
District Medical  
Board

6. He/she is found to be categorized as persons with

Locomotor disability	Cerebral palsy	Leprosy cured	Dwarfism	Acid attack victims	Muscular dystrophy
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7. Nature of Orthopaedic :
8. Extent of permanent disability in percentage :
9. Whether the candidate fulfils the following Standards and  
may be considered for admission in Engineering College/  
Technical Institution :
- (a) Normal Blood Pressure : Yes /No
- (b) Mentally Normal : Yes /No
- (c) Independent in ambulation with or without calipers  
but without any support : Yes / No
- (d) Good standing balance with or without calipers  
but without any support : Yes /No
- (e) Hand function within normal limits without any aid : Yes /No
- (f) Good control over bowel and bladder : Good / Not good
- (g) Is the disability non-progressive : Yes / No
10. Whether eligible for consideration under Differently Abled Persons Quota : Yes / No
11. Whether the candidate is physically and mentally  
fit to be considered for admission in Engineering  
College /Technical Institution : Yes / No **(If no please  
specify reasons)**

Signature of the applicant: .....

**Member 1**

[Signature and Seal]

**Member 2**

[Signature and Seal]

**Chairman**

[Signature and Seal]

**Seal of the Medical Board**

\*Strike out whichever is not applicable.

**Note: Candidates with permanent Physical Impairment 40 % and above are eligible for consideration under reserved quota.**